**Sonoma County Regional Parks Foundation**

**Board of Directors Candidate Questionnaire**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home/Business Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In what supervisorial district do you live? \_\_\_\_\_\_\_

How many years have you resided in Sonoma County? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Board members are expected to read the board packet prior to each monthly meeting,

attend a two-hour board meeting each month, donate to the Parks Foundation annually at a

personally significant level, and help the organization with fundraising.

Can you commit to these responsibilities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Community Service Experience**

|  |  |  |
| --- | --- | --- |
| Organization | Dates Served | Position |
|  |  |  |
|  |  |  |
|  |  |  |

**Education**

|  |  |  |
| --- | --- | --- |
| School | Major | Graduation/Degree |
|  |  |  |
|  |  |  |

**Employment**

|  |  |  |
| --- | --- | --- |
| Business | Position | Dates |
|  |  |  |
|  |  |  |
|  |  |  |

Other relevant experience/expertise:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your fundraising background and experience? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Following are typical activities of a Parks Foundation board member. Please mark activities you

would be willing to undertake on our behalf:

\_\_\_\_ Hike or meet with potential donor \_\_\_ Call/write/email donor thank yous

\_\_\_\_ Visit/become familiar with park programs \_\_\_ Visit/become familiar with parks

\_\_\_\_ Donate to Parks Foundation \_\_\_ Ask others to donate to Foundation

\_\_\_\_ Volunteer at Foundation events \_\_\_ Host or plan a Foundation event

\_\_\_\_ Use professional skills to help the organization, e.g.: write grants, write press releases, use

graphic design skills, etc. (Professional skills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

***Use additional paper if necessary***

Please list two local references and their phone numbers:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Appointees will be required to take an oath of office, and, by their signature on this application, acknowledge that they will comply with section 1.15 of the Foundation Bylaws: “Conflict of Interest. No member of the Board of Directors shall be interested in any contract made by it, or be purchaser or vendor in connection with, any sale or purchase made by the Corporation.”

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

*Applications are due to the Parks Foundation on March 1 and September 1 of each year. All applicants will be notified of their application status within 4 weeks of the due date. Applications will be kept on file for two years. All applications are available to the public.*

Return completed application to: Sonoma County Regional Parks Foundation, 2300 County Center Dr., #120A, Santa Rosa, CA 95403, or fax (707) 579-8247. Questions? Email Melissa Kelley, executive director, at [melissa.kelley@sonoma-county.org](mailto:melissa.kelley@sonoma-county.org).